

Snell & Wilmer

L.L.P.

LAW OFFICES

One Arizona Center
Phoenix, Arizona 85004-2202
(602) 382-6000
Fax: (602) 382-6070
www.swlaw.com

RECEIVED
CENTRAL FAX CENTER

JUN 16 2005

PHOENIX, ARIZONA

TUCSON, ARIZONA

IRVINE, CALIFORNIA

SALT LAKE CITY, UTAH

DENVER, COLORADO

LAS VEGAS, NEVADA

JUN 16 2 42

FACSIMILE TRANSMISSION

DATE: June 16, 2005

TIME IN:
TIME OUT:

TO:

Name	Fax Number	Phone Number
Alvin A. Hunter, Examiner U.S. Patent and Trademark Office Group Art Unit 3711	703-872-9306	571-272-4411

FROM: Damon L. Boyd

PHONE: 602-382-6337

RECEIVED
OIPE/IAP

RE: Our Docket No. 40983.0500

U.S. Patent Application Serial No. 10/712,401

JUN 17 2005

MESSAGE:

Transmitted herewith is a Response to Office Action of February 16, 2005.
Thank you.

Sincerely, Damon L. Boyd, Reg. No. 44,552

RECEIVED
OIPE/IAP

JUN 17 2005

ORIGINAL DOCUMENT: Will not be sent

NUMBER OF PAGES (Including Cover)

14

CONFIRMATION NO.:

CLIENT MATTER NO.: 99999.0000

PLEASE RETURN TO: Nieto 15S26

PERSONAL FAX: No

REQUESTOR: Damon L. Boyd

DIRECT LINE: 602-382-6337

IF YOU HAVE NOT PROPERLY RECEIVED THIS TELECOPY, PLEASE CALL US AT (602) 382-6075.
OUR FACSIMILE NUMBER IS (602) 382-6070.

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

1698470

pgs 4/5 weren't received

CERTIFICATE OF TRANSMISSION PURSUANT TO 37 C.F.R. §1.6(d)

I hereby certify that this correspondence, along with accompanying documents, pursuant to 37 C.F.R. §1.6(d), are being sent via facsimile to Examiner Alvin A. Hunter at (703) 872-9306 on:

Date: 6-16-05By: [Signature]
Signature of Person Depositing Facsimile**IN THE UNITED STATES PATENT
AND TRADEMARK OFFICE****PATENT**

Applicants:	Howard Alvin Lindsay	Docket No.	40983.0500
Serial No.:	10/712,401	Group Art Unit:	3711
Filed:	November 12, 2003	Examiner:	Hunter, Alvin A.
Title:	MULTI-MATERIAL GOLF CLUB HEAD	Confirmation No.:	6851

TRANSMITTAL

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Attached herewith is a Response to Office Action dated February 16, 2005 for the above-identified application.

- I. Attached:**
☒ Response to Office Action
☒ Acknowledgment Postcard

II. Small Entity Status

- ☐ Small entity status under 37 C.F.R. §§1.9 and 1.27 is claimed.

FEE CALCULATION, CLAIMS AS AMENDED:

	Claims remaining after amendment		Highest number previously paid for	Present Extra		Additional Fee
Total Effective Claims	16	minus	20 =	0 x	\$ 50.00 =	0.00
Independent Claims	3	minus	4 =	0 x	\$ 200.00 =	0.00
If amendment enters proper multiple dependent claim(s) into this application for first time (per application)					\$360.00 +	N/A
					Subtotal:	0.00

1685256.1

1

06/17/2005 SFELEKE1 00000044 192814 10712401

01 FC:1251 120.00 DA

Application Serial No. 10/712,401

**Fee Calculation: Request for Extension of Time pursuant to
37 C.F.R. §1.136(a)**

<input checked="" type="checkbox"/>	Response filed within first month after due date - add	\$ 120.00	\$120.00
<input type="checkbox"/>	Response filed within second month after due date - add	\$ 450.00	N/A
<input type="checkbox"/>	Response filed within third month after due date - add	\$ 1020.00	N/A
<input type="checkbox"/>	Response filed within fourth month after due date - add	\$1590.00	N/A
<input type="checkbox"/>	Response filed within fifth month after due date - add	\$2160.00	N/A
	SUBTOTAL:		\$120.00

If "small entity" is claimed, enter half (½)
of the second subtotal and subtract.

N/A

TOTAL FEES DUE: \$120.00**III. Manner of Payment**

- ☐ Snell & Wilmer Check No. _____ in the amount of \$ _____.
- ☒ Please charge Deposit Account No. 19-2814 in the amount of \$120.00. For which purpose a duplicate copy of this sheet is attached.
- ☐ Check No. _____ in the amount of \$ _____ is attached.
- ☐ No Additional Fee Required

This statement does NOT authorize charge of the issue fee. The Commissioner is hereby authorized to charge any other fee specifically authorized hereafter, or any deficiency in the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under 37 C.F.R. §§1.16-1.18 (deficiency only) now or hereafter relative to this Application and the resulting Official document under 37 C.F.R. §1.20, or credit any overpayment to Account No. 19-2814 for which purpose a duplicate copy of this sheet is attached.

Respectfully submitted,

Dated: 16 June 2005By: 

Damon L. Boyd

Reg. No. 44,552

Snell & Wilmer L.L.P.
One Arizona Center
400 East Van Buren
Phoenix, Arizona 85004-2202
(602) 382-6325
(602) 382-6070 – Fax

**RECEIVED
CENTRAL FAX CENTER**

JUN 16 2005

CERTIFICATE OF TRANSMISSION PURSUANT TO 37 C.F.R. §1.6(d)

I hereby certify that this correspondence, along with accompanying documents, pursuant to 37 C.F.R. §1.6(d), are being sent via facsimile to Examiner Alvin A. Hunter at (703) 872-2306 on:

Date: 6-16-05By: *Alvin A. Hunter*

Signature of Person Depositing Facsimile

**IN THE UNITED STATES PATENT
AND TRADEMARK OFFICE****PATENT**

Applicants:	Howard Alvin Lindsay	Docket No.	40983.0500
Serial No.:	10/712,401	Group Art Unit:	3711
Filed:	November 12, 2003	Examiner:	Hunter, Alvin A.
Title:	MULTI-MATERIAL GOLF CLUB HEAD	Confirmation No.:	6851

RESPONSE

Commissioner for Patents
P.O. Box 1450
Alexandria VA 22313-1450

Sir:

In response to the Office Action dated February 16, 2005, of which the period for response is hereby extended one month to and including June 16, 2005. Applicant responds as follows:

Amendments to claims begin on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.